

# AGENDA–CITY OF ASHTON

## CITY COUNCIL MEETING

Wednesday, December 9, 2015

7:00 p.m.

714 Main (North Entrance)

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*The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of **Public Hearings**. The Mayor will not normally allow audience participation at any other time. Idaho Law prohibits council action on items brought under this section except in an emergency circumstance.*

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### CALL TO ORDER & WELCOME

**PRAYER OFFERED BY: Brett Pincock**  
**PLEDGE LED BY: Becky Harrigfeld**

### 1. CONSENT AGENDA:

*Being considered routine by the City Council, these items will be enacted by one motion unless requested by a Councilman or a citizen that one or more items be removed for later discussion.*

- A. **Minutes** – Approval of Regular Council Meeting Minutes 11-11-2015, 11-16-2015.
- B. **Treasurers Report & Financial Statement**– As Submitted
- C. **Payables** – Bills for Council approval as a result of City expenditures
- D. **Employee Expenses** – As submitted
- E. **Budget Report** – Worksheet showing the revenues and expenditures for the current fiscal year to date

### 2. PRESENTATIONS, CEREMONIES, APPOINTMENTS, ANNOUNCEMENTS:

- A. P & Z Commission Member – Mayor Stronks

### 3. UNFINISHED / OLD BUSINESS:

*Each speaker will be allowed a maximum of 5 minutes unless repeat testimony is requested by the Mayor/Council.*

- A. Election Results from County Clerk – City Clerk Stegelmeier
- B. Dog Derby – John Scafe
- C. Electric Car Station – Billy Stronks

### 4. NEW BUSINESS/PETITIONS:

*Each speaker will be allowed a maximum of 5 minutes unless repeat testimony is requested by the Mayor/Council.*

- A. Water & Sewer Service at 958 Highland – Tim Mower
- B. Turkeys for Giving Tree – City Clerk Stegelmeier
- C. USDA & DEQ Loan Information – City Clerk Stegelmeier
- D. Meter at the High School – City Clerk Stegelmeier
- E. Scheduling – City Clerk Stegelmeier

### 5. ADJOURNMENT:

### NEXT MEETING

- ♦ Regular Council 7:00 p.m. – Wednesday, January 13, 2016, Council Chambers, Ashton City Building – 714 Main, Ashton. Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk or call 208-652-3987.