

AGENDA–CITY OF ASHTON

CITY COUNCIL MEETING

Wednesday, March 9, 2016

7:00 p.m.

714 Main (North Entrance)

*The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of **Public Hearings**. The Mayor will not normally allow audience participation at any other time. Idaho Law prohibits council action on items brought under this section except in an emergency circumstance.*

CALL TO ORDER & WELCOME

PRAYER OFFERED BY: Brett Pincock
PLEDGE LED BY: Becky Harrigfeld

1. AMEND AGENDA:

Any items added less than forty eight (48) hours prior to the meeting are added by Council motion at this time.

- A. 3. Presentations, Ceremonies, Appointments, Announcements: B. P & Z Appointment Nominations – Mayor Stronks

2. CONSENT AGENDA:

Being considered routine by the City Council, these items will be enacted by one motion unless requested by a Councilman or a citizen that one or more items be removed for later discussion.

- A. **Minutes** – Approval of Regular Council Meeting Minutes 2-10-2016.
- B. **Treasurers Report & Financial Statement**– As Submitted
- C. **Payables** – Bills for Council approval as a result of City expenditures
- D. **Employee Expenses** – As submitted
- E. **Budget Report** – Worksheet showing the revenues and expenditures for the current fiscal year to date

3. PRESENTATIONS, CEREMONIES, APPOINTMENTS, ANNOUNCEMENTS:

- A. Committee Assignments – Mayor Stronks
- B. **Planning & Zoning Commission Appointment Nominations:** Mayor Stronks

4. UNFINISHED / OLD BUSINESS:

Each speaker will be allowed a maximum of 5 minutes unless repeat testimony is requested by the Mayor/Council.

- A. Audit for Fiscal Year 2015 – Sheri Poulson
- B. Audit Engagement for 2016 – Sheri Poulson
- C. Museum, Fremont County Historical Society – Tom Howell

5. NEW BUSINESS/PETITIONS:

Each speaker will be allowed a maximum of 5 minutes unless repeat testimony is requested by the Mayor/Council.

- A. DEQ 319 Project – Brandon Hoffner, Amy Verbeten, Marvin Fielding
- B. City Owned Main Street Properties – Councilman Atchley
- C. Fireworks Letter for School District – Rachel Hatton
- D. City Job Application Forms – City Clerk Stegelmeier, Police Chief Mattingly, Officer Griffel
- E. Nuisance Properties – City Clerk Stegelmeier, Police Chief Mattingly, Officer Griffel
- F. Scheduling – City Clerk Stegelmeier

6. ADJOURNMENT:

NEXT MEETING

- ♦ Regular Council 7:00 p.m. – Wednesday, April 13, 2016, Council Chambers, Ashton City Building – 714 Main, Ashton. Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk or call 208-652-3987.