

AGENDA–CITY OF ASHTON

CITY COUNCIL MEETING

Wednesday, May 11, 2016

7:00 p.m.

714 Main (North Entrance)

*The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of **Public Hearings**. The Mayor will not normally allow audience participation at any other time. Idaho Law prohibits council action on items brought under this section except in an emergency circumstance.*

CALL TO ORDER & WELCOME

PRAYER OFFERED BY: Jerry Funke
PLEDGE LED BY: Becky Harrigfeld

1. CONSENT AGENDA:

Being considered routine by the City Council, these items will be enacted by one motion unless requested by a Councilman or a citizen that one or more items be removed for later discussion.

- A. **Minutes** – Approval of Regular Council Meeting Minutes 4-13-2016, Special Meeting 4-26-2016
- B. **Treasurers Report & Financial Statement**– As Submitted
- C. **Payables** – Bills for Council approval as a result of City expenditures
- D. **Employee Expenses** – As submitted
- E. **Budget Report** – Worksheet showing the revenues and expenditures for the current fiscal year to date

2. PRESENTATIONS, CEREMONIES, APPOINTMENTS, ANNOUNCEMENTS:

3. UNFINISHED / OLD BUSINESS:

Each speaker will be allowed a maximum of 5 minutes unless repeat testimony is requested by the Mayor/Council.

- A. City-owned Main Street Properties – Councilman Atchley, City Clerk Stegelmeier, Officer Griffel
- B. Museum, Fremont County Historical Society – Tom Howell, Officer Griffel
- C. Mosquito Abatement – Councilwoman Hansen, City Clerk Stegelmeier
- D. Using the Visitor Center Property on Hwy 20 – Tim Ryland, Esther Ryland
- E. Police Hiring Discussion – City Clerk Stegelmeier, Officer Griffel, Chief Mattingly

4. NEW BUSINESS/PETITIONS:

Each speaker will be allowed a maximum of 5 minutes unless repeat testimony is requested by the Mayor/Council.

- A. Wastewater/Water Operator Info – Mountain West Waterworks – Dustin Parkinson
- B. Building on Sewer Line/Property Question – Linda Gonzalez
- C. Abandoned Vehicles – Officer Griffel
- D. Scheduling – City Clerk Stegelmeier

5. EXECUTIVE SESSION:

I.C. 67-2345 Certain City-related matters may need to be discussed confidentially as a matter of law (Acquisition of real property, personnel matters, attorney-client communications) subject to applicable legal requirements, the Council may enter executive session by roll call vote to discuss such matters.

Personnel

6. ADJOURNMENT:

NEXT MEETING

- ♦ Regular Council 7:00 p.m. – Wednesday, June 8, 2016, Council Chambers, Ashton City Building – 714 Main, Ashton. Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk or call 208-652-3987.