

# AGENDA–CITY OF ASHTON

## CITY COUNCIL MEETING

Wednesday, July 10, 2013

7:00 p.m.

714 Main (North Entrance)

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*The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of **Public Hearings**. The Mayor will not normally allow audience participation at any other time. Idaho Law prohibits council action on items brought under this section except in an emergency circumstance.*

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### CALL TO ORDER & WELCOME

**PRAYER OFFERED BY: Brad Rankin**  
**PLEDGE LED BY: Stacey Dexter**

### 1. CONSENT AGENDA:

*Being considered routine by the City Council, these items will be enacted by one motion unless requested by a Councilman or a citizen that one or more items be removed for later discussion.*

- A. **Minutes** – Approval of Council Meeting Minutes 6-12-13.
- B. **Treasurers Report & Financial Statement**– As Submitted
- C. **Payables** – Bills for Council approval as a result of City expenditures
- D. **Employee Expenses** – As Submitted

### 2. UNFINISHED / OLD BUSINESS:

*Each speaker will be allowed a maximum of 5 minutes unless repeat testimony is requested by the Mayor/Council.*

- A. Water Project Update – City Clerk Stegelmeier, Todd Martindale, Del Jensen, Dave Schiess, Paul Scoresby
- B. Customer Payment Help – City Clerk Stegelmeier
- C. Conference Report – Kaiah Bohn

### 3. NEW BUSINESS/PETITIONS:

*Each speaker will be allowed a maximum of 5 minutes unless repeat testimony is requested by the Mayor/Council.*

- A. Property Drainage – Weldon Reynolds
- B. Property with Trailer – James Harrell
- C. Skate Board Park – Heather Williams
- D. Habitat for Humanity Project Update – Greer Gurganus
- E. Scheduling – City Clerk Stegelmeier

### 4. CITIZEN INPUT: (Each speaker will be allowed a maximum of 3 minutes unless repeat testimony is requested by the Mayor/Council.)

### 5. EXECUTIVE SESSION:

*I.C. 67-2345 Certain City-related matters may need to be discussed confidentially as a matter of law (Acquisition of real property, personnel matters, attorney-client communications) subject to applicable legal requirements; the Council may enter executive session by roll call vote to discuss such matters.*

Advise Legal Counsel, Personnel

### 6. ADJOURNMENT

### NEXT MEETING

- ♦ Regular Council 7:00 p.m. – Wednesday, August 14, 2013, Council Chambers, Ashton City Building – 714 Main, Ashton. Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk or call 208-652-3987.