AGENDA–CITY OF ASHTON

SPECIAL COUNCIL MEETING

Wednesday, April 16, 2016 **7:00 p.m.** **714 Main (North Entrance)**

*The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of **Public Hearings.** The Mayor will not normally allow audience participation at any other time. Idaho Law prohibits council action on items brought under this section except in an emergency circumstance.*

CALL TO ORDER & WELCOME

1. TOWN HALL MEETING:

A. Information on Study Presented by: Marvin Fielding of Keller Associates Engineering

2. ADJOURNMENT:

NEXT MEETING

- Regular Council 7:00 p.m. – Wednesday, April 13, 2016, Council Chambers. Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk or call 208-652-3987.