

# AGENDA–CITY OF ASHTON

## SPECIAL CITY COUNCIL MEETING

**Wednesday, May 16, 2018**

**7:00 p.m.**

**714 Main (North Entrance)**

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*The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of **Public Hearings**. The Mayor will not normally allow audience participation at any other time. Idaho Law prohibits council action on items brought under this section except in an emergency circumstance.*

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### **CALL TO ORDER & WELCOME**

#### **1. TABLE TOP EXERCISE:**

*An exercise directed by the Fremont County Emergency Manager designed to help local churches with emergency preparation.*

#### **2. ADJOURNMENT:**

#### **NEXT MEETING**

- ◆ Regular Council 7:00 p.m. – Wednesday, June 13, 2018, Council Chambers, Ashton City Building – 714 Main, Ashton.
- ◆ Questions concerning items appearing on these Agendas or requests for accommodation of special needs to participate in the meetings should be addressed to the Office of the City Clerk or call 208-652-3987.