

**City of Ashton**  
**Agenda**  
**Planning and Zoning Special Meeting**  
**714 Main**

Wednesday, November 13, 2013  
7:30 p.m.

1. **Welcome –**
  
2. **Approve Minutes:** (October 15, 2013 )
  
3. **Administrator Baker’s Report –**
  
4. **New Business:**  
Open Meeting report
  
5. **Unfinished Business:**

(Each speaker will be allowed a maximum of 3 minutes unless repeat testimony is requested by the Planning & Zoning Chairman)

Adjournment

**PLEASE USE NORTH ENTRANCE**