

AGENDA–CITY OF ASHTON

REGULAR COUNCIL MEETING

Wednesday, October 13, 2021

7:00 p.m.

714 Main Street

The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of **Public Hearings**. The Mayor will not normally allow audience participation at any other time. Idaho Law prohibits council action on items brought under this section except in an emergency circumstance.

Due to the COVID-19 pandemic, social distancing will be required which may impact the amount of people able to attend the meeting.

Please do not attend the meeting if you feel sick or have been around those who have been sick.

PRAYER OFFERED BY: John Kaelberer
CALL TO ORDER & WELCOME
PLEDGE LED BY: Teresa Hansen

1. Executive Session – City Attorney Angell

I.C. 74-206 Certain City-related matters may need to be discussed confidentially as a matter of law (Acquisition of real property, personnel matters, attorney-client communications) subject to applicable legal requirements, the Council may enter executive session by roll call vote to discuss such matters.

(f) To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement.

2. CONSENT AGENDA: **ACTION ITEM**

Being considered routine by the City Council, these items will be enacted by one motion unless requested by a Councilman or a citizen that one or more items be removed for later discussion.

- A. **Minutes** – Approval of Special Meeting Minutes 9-15-21, 9-29-2021, 10-6-2021
- B. **Treasurers Report** - As Submitted
- C. **Payables** – Bills for Council approval as a result of City expenditures
- D. **Employee Expenses** – As submitted

Regular Business:

Each speaker will be allowed a maximum of 5 minutes unless repeat testimony is requested by the Mayor/Council.

- 3. **Conditional Use Permit at 24 S. 5th Street – P&Z Administrator Bowersox, City Attorney Angell **ACTION ITEM****
- 4. **Animal Ordinance – City Clerk Stegelmeier, Chief Griffel **ACTION ITEM****
- 5. **Hook-up Fee Discussion – City Clerk Stegelmeier, Deputy Clerk Warnke **ACTION ITEM****
- 6. **Tractor Parade – Christine Dexter, City Clerk Stegelmeier, Chief Griffel **ACTION ITEM****
- 7. **Scheduling – City Clerk Stegelmeier **ACTION ITEM****
- 8. **ADJOURNMENT**

NEXT MEETING

- ◆ City Council 7:00 p.m. – Wednesday, November 10, 2021 Council Chambers, Ashton City Building – 714 Main, Ashton.
- ◆ Questions concerning items appearing on these Agendas or requests for accommodation of special needs to participate in the meetings should be addressed to the Office of the City Clerk or call 208-652-3987.